## SCHULENBURG FFA / AGRISCIENCE DEPARTMENT PARENT TRAVEL PERMISSION FORM FACULTY SPONSORS: HANNAH MULHERN, AMY HARTMAN, BRAD LUX

| STUDENT:      | <br>GRADE LEVEL: |
|---------------|------------------|
| PARENTS' NAME | <br>             |

The above named student has my consent to travel to and/or from each event participated in by this organization during this school year including all errands and activities related to duties and assignments made to members enrolled in the FFA / AGRISCIENCE CLASS. The mode of transportation will be Schulenburg ISD provided transportation.

- All students must abide by state, district and campus policies at all AGRISCIENCE/FFA sponsored events, whether held during normal school hours, after school hours, or on weekends and holidays.
- I understand that students who violate said policies will be subject to disciplinary consequences in accordance with the STUDENT CODE OF CONDUCT, including possible removal from future participation in FFA events.
- 3. I understand that infractions to any of these said policies which include theft, vandalism, and possession of illegal substances will result in notification of parent/guardian and my child being returned to school at the parent's expense with no reimbursement of funds.
- 4. I agree to, and hereby, release Schulenburg Independent School District and its trustees, employees, sponsors and volunteers from all legal responsibility from liability resulting from any activities of this organization, including liability caused by or related to the negligence of any such party.
- 5. I **agree** or **do not agree** (please circle one) to allow my child to swim at any events that swimming opportunities available.
- 6. I **agree or do not agree** (please circle one) to allow my child's name and picture to appear on the Schulenburg FFA web page or other social media accounts or in articles in the newspaper.

This form must be signed and returned to the sponsor before the student will be permitted to participate in any activities of this organization. This Schulenburg FFA & Agricultural Science Department Policy Manual has been published to help your son/daughter gain the greatest possible benefit from his/her agricultural science/FFA experience. The FFA needs your cooperation. It is very important that each FFA member understands the opportunities and regulations outlined in this handbook. Parents are to encourage their son/daughter to abide by all rules or regulations set forth in this manual. Please go over all agreements outlined in this manual and return them to your Ag science teacher. Your signature and that of your child acknowledge the receipt of this FFA Member manual and the agreement to take full advantage of all the opportunities that are available to members.

\*PLEASE MAKE SURE TO CIRCLE AN ANSWER ON #5 & #6!

Please complete other side of form!

|  | PD membership Dues on :               |
|--|---------------------------------------|
|  | Check # or Cash                       |
|  | Amount:                               |
| SCHULENBURG FFA  | Advisor:                              |
| <b>EMERGENCY INFORMATION</b> This form must be completed by the parent/guardian of each me                     | ombor. This form is required of       |
| all students in an Ag Science Class. This form must be updated ye  | · · · · · · · · · · · · · · · · · · · |
| the information should change. WITHOUT THIS COMPLETED FOR  | · · · · · · · · · · · · · · · · · · · |
| PARTICIPATE IN THE FFA ACTIVITIES.   | ,                                     |
|  |                                       |
| STUDENT'S NAME   | GRADE                                 |
| MAILING ADDRESS  |                                       |
| STATE ZIP  |                                       |
| DATE OF BIRTH  |                                       |
| PARENT/ GUARDIAN'S NAME  |                                       |
| PARENT BEST CONTACT PHONE NUMBER:  |                                       |
| MOM'S WORK # DAD'S WORK#_  |                                       |
| Parent's Email Address   |                                       |
| Name and phone number of relative or friend who can be contacted Parent/guardian is unavailable.               | cted in case of emergency when        |
| raient/guarulairis unavanable.   |                                       |
| NAMEPHO  | NE #                                  |
|  |                                       |
| RELATION   |                                       |
|  |                                       |
| FAMILY DOCTORPHONE#_   |                                       |
| IF IN THE HIDGENAENT OF ANY DEDDESCRITATIVE OF THE SCHOOL  | OL THE ABOVE STUDENT NEEDS            |
| IF, IN THE JUDGEMENT OF ANY REPRESENTATIVE OF THE SCHOOL IMMEDIATE CARE AND TREATMENT AS A RESULT OF ANY INJUR |                                       |
| AUTHORIZE, AND CONSENT SUCH CARE AND TREATMENT AS M  |                                       |
| MEDICALLY QUALIFIED REPRESENTATIVE. I DO HEREBY, AGREE,  |                                       |
| THE SCHOOL AND ANY SCHOOL REPRESENTATIVE FROM ANY CI   | LAIM BY ANY SUCH PERSON OF SUCH       |
| CARE AND TREATMENT OF SAID STUDENT.  |                                       |
|  |                                       |
| STUDENT'S SIGNATURE PARENT/GUARD   | DIAN'S SIGNATURE                      |
| STOCKET STICKETORE TARRIVIOUS  | WINTER STORMS ONE                     |
|  |                                       |
| Student's Printed Name Parent/Guardian   | n's Printed Name                      |
|  |                                       |
| Date Date  |                                       |
|  |                                       |